2. If we decide to have the meeting, then the discussion of systems and plans through the paper will be in order.

Money! Money! Money!

The expenses of a priting establishment never end, and to meet them we must call upon those who owe us to favor us with payment that we may be able to pay. We do not like to send duns to any one, because some people receive them as an insult, and then it is an expensive business.

Brethren, do not forget us, and remember we need money to keep the work moving on.

NOTES AND NEWS.

The Convention at Louisville promises to be a successful one.

Bro. and sister W. C. Perry spent last Lord's day with the brethren at Fair Haven.

Bro. Mason's wife and children are visiting her folks in Medina county.

A business meeting will be held at the North Liberty church on Friday, the 4th inst.

The Fair Haven brethren hold a communion this Wednesday evening.

Several members of the church here expect to attend the love-feast at the Homer, brother Jacob's church.

Bro. J. D. McFaden informs us that a brother of his recently graduated from an eastern College with two degrees.

Bro. Copp, of Virginia is a good writer. Trust he will improve his talent in this exercise.

Bro. David Bailey, the professor, and his family are visiting his folks in the southern part of Ohio, two weeks.

We are sorry Bro. A. M. Ridenour will be prevented from attending the S. S. Convention on account of the communion at his place.

Brother Holsinger expect to be at Glenford, Ohio, May 26–31; Bremen, June 1–3; North Liberty, 4th, Masontown, Pa., June 11th; Blanco, Pa., June 8th.

The Methodist Epsicopal Women's Home Mission Society raises $30.000 a year to use in its work, and we can't raise a few thousand to pay for a college.

We learn from his son here, that Bro. H. H. Snider and wife Cornelia, with others are about to organize a church near Fenville, Michigan. That is right. We should all be leaven and work wherever we are.

An excellent article for the Children's Department will be found on another page this week. It contains a question and we wonder whether the children can answer it. The article is too long to appear in its proper place.

About the first of January, a sister residing in Ind., sent us two dollars, only signing a part of her name, and without post office. If this comes under her observation, we wish she would tell us what it was for.

Brother Mason dropped in upon us last Friday for half an hour. It seems as though things were not divided properly in this life. The streets down below us are lined with loafers at times, while Bro. M. could not spend one hour with us which we so much desired.

Bro. W. L. Stahl spent a part of last week, attending the meeting at Fair Haven.

Elizabeth Bean, whose death was published last week, united with the church at the age of 17 years instead of seven.

It is the worker who will be saved. We are saved from our past sins by grace; but we work out the salvation of our souls.

Brother Holsinger has an arrangement with John A. Miller, of Summit Mills, Pa., by which Ashland College will receive a valuable donation, when he sells certain coal interests, which Bro. Miller holds in over eight hundred acres of Somerset county lands. Parties wishing such investments should address brother H. R. Holsinger, Ashland, Ohio.

Preparations for the College work of the next year is now commenced, and we invite all its well-wishers to lend a helping hand. Send in the names of those who contemplate attending school, that circulars can be sent them.

At your communions brethren, is a favorable time to canvass a little for the EVANGELIST. Remember it will be sent to Jan. 1st, '87, for 75 cents, with a premium.

COMMUNION:—The Brethren composing the Bracken congregation will hold their communion service Saturday June the 12th, at the barn of Bro. Wm. Lengle, two miles east of Bracken. A general invitation is extended. Those coming by rail will stop off at North Manchester, where they will be met and conveyed to place of meeting. Service will commence at 7 p. m.

WM. W. SUMMERS.

A Card of Thanks.

We take this method of expressing our sincere thanks to the members of the Conemaugh Congregation for the presents received consisting of eatables of different kinds, a suit of clothes and a fine watch. Thanks to you and may God bless you abundantly in every good gift in time, and in eternity, a home at His right hand is our sincere wish and prayer.

J. W. SMOUSE.
MOLLIE J. SMOUSE.

Vinco, Pa.

Dayton, Ohio.

May 24th.—Yesterday thirteen were baptized in the Miami River, the result of our protracted effort in this City last February. The good work of building up this part of God's vineyard is progressing successfully notwithstanding the effort to deprive us of the use of the old church house which had been deserted. This band of fourteen promise to be a good working accession. Whatever the result of the trial in Court for the rightful possession of the house, the good work will go on under the guidance of the Holy Spirit.

E. S. MILLER.

Bear Creek, O.

May 26.—We the Bear Creek congregation, the Lord willing, will celebrate His holy ordinances —communion—on the evening of Saturday June 19. Service at two o'clock after which the rite of baptism will be administered. Bro. P. J. Brown is expected to be with us; will preach for us a few evenings previous to the Love Feast.

As it will be at the time of the G. B.'s A. M., many of our brethren can avail themselves of the low rates, especially do we desire our scattered members to bear this in mind. This is a standing invitation to all. We would especially say to our "Bethel" and "Zion" friends, come and see where we stay.

J. P. MARTIN.

Dayton, Ohio.

After the close of the series of meetings held in the Brethren church late last winter, a short report was sent to the EVANGELIST for publication. The result was, two by relation and twelve for baptism, not by baptism as it appeared in the paper. The second Sunday after the late lawsuit, two more came forward.

Sabbath, May 23rd, our ministerial force consisted of Elder H. R. Holsinger, Jas. A. Ridenour and E. S. Miller. Bro. Holsinger preached both in the morning and evening. His sermons were interesting and edifying to the many who were present attentively listening to the words of wisdom as they were spoken by that venerable soldier of the cross.

After hearing the confession of faith and the voice of the church (publicly,) we resorted to the river just south of the Fifth Street bridge, where thirteen precious souls were buried with Christ by baptism into death (not into the grave.) Bro. Ridenour was the administrator and did the work with dispatch to the satisfaction of all concerned. The remarks of Bro. Holsinger, and the singing at intervals, as well as the solemnity of the occasion secured the esteem and respect of all present. Bro. Ridenour went home in the afternoon.

In the evening confirmation by the laying on of hands was attended to by Bro. Holsinger. The service was impressive, and much good, no doubt will result therefrom. The Lord will provide, no good thing will he withhold from them that put their trust in him. Many thanks to the brethren for their labor of love among us. The Lord help us to walk humbly before him all the days of this life.

SAMUEL KIEHL.

Dayton, O.

Field Echoes.

At the regular Saturday evening appointment in Milford, two more among the many friends to the Brethren cause at this place united with the church and were baptised Sabbath morning after services, together with 9 others who had previously united at Gravelton, Paris and Nappanee. These place are all included in the Milford charge. We need more ministers badly in Northern, Ind. The very best class of people in many localities are anxiously awaiting the bugle call to the Gospel-alone Standard.

Bro. J. H. Worst, I have somewhat against thee: you have retreated; come to our rescue. Let at least one half of the year before us be spent in waving the banner of our Prince to the free breezes of Ind. Come "to the help of the Lord against the mighty." We have a mission board and funds, but when our best soldiers drift off to the uninhabited prairies of the west and leave the marshalling of forces to novices as most of us are, many advantages must lay comparatively inert.

My visit in the "Valley" was pleasant but quite brief; held but four meetings. The brethren at Winchester are of the substantial class and we predict a successful future for them. Especially after they get their new house of worship erected.

I hope the recent floods have not damaged them to that extent but they can build. I am anxious to get some correspondence from there to learn if they escaped the dreadful storm of that region. Hope, in either event, they will realize that Providence controls the elements and

This awful God is ours,
He thunders when He please
He must show forth His mighty powers
On mountains, lands and seas
To awake our slumbering souls.

We would not appreciate blessings from God if it were not for scourging. Each enjoyment has its negative, from the most limited to the eternal Heaven and Hell.

I visited during my brief sojourn at Winchester, in the homes of brethren Wampler, Mason, Steward, DeNeen, brethren George., Jos. and Ben. Bookwalter, Henrick, Johnston, Michael, Darrow, Zimmerman, Kesling, Stump, Stover and here we had a Sabbath morning song service, Sister Naoma serving us as chorister; and this reminds me of another home I visited, Bro. Englav's. Here you will find sister Nannie ever ready to entertain you with music from her excellent piano. She plays a selection entitled the "Three Calls" which has a refrain—"The knel of a lost soul." How I wish this could be sung into the hearts of the unsaved souls among whom I have often labored in vain.

I also visited a Mr. Koontz's who is a stannch friend to our work in Winchester. His wife, sister Clara, was baptized upon Sabbath. Hope our good friend Reuben, will decide ere long that it is better to work within the home of our Father in heaven than without its shelter from the stormy blasts. Between the afternoon meeting and communion in Farmersville some sixteen of us visited with Bro. Joshua Gilbert. Had a pleasant time there. Bro. Wampler's folks and brother Mason accompanied me to Dayton and we spent the day there as I missed the morning train, owing to a shower of rain. Met Bro. E. S. Miller. Had a pleasant interview from over the counter. Would rather see him behind the stand in the Sanctuary of the Lord, than measuring the household commodities off to the people in a drygood store. Met with him again in the evening; also with our Bro. Kiehl. He came down in the evening to the depot and remained with me until the train came.

I had visited the church property in dispute during the day. Bro. Kiehl is hopeful if the property remained in our possession that the cause in Dayton will continue to prosper and to this end I shall, if spared, put forth an effort in the City in the near future. There are other places that I very much desired to visit in the Valley but could not at this time.

R. F. MALLOTT.

5-19-86.

Fatal Effects of Alcohol.

According to Dr. Richardson, alcohol cuts down by disease, in England and Wales alone, 1,000 persons a week. What, adds the doctor, if any other cause of mortality did the same? What if 1,000 persons per week died, in the same area, from the bite of a rabid dog or the snake, by the swallowing of arsenic, opium, or prussic acid? What if some thousand persons a week were known to be killed by the secret devices of the slow poisoner, who, under the guise of friendship, went about and instilled into his victims some subtle drop which led to the shortening of their life and to the production of lingering organic fatal disease? What, indeed, then would be the cry and the action? Why, all through the ranks of the great profession of medicine there would be a tumult of labor and toil, such as never before was seen, to remove the calamiyt. Men would be ambitious, to be first to discover by experiment, by experience, the cause of so fearful an evil, and to remove it instantly, while he who won the victory over the calamity would be extolled as illustrious, and, crowned with honor, become a household word from among the children of Esculapius. Yet here one single cause making this deadly havoc, a cause well known and easily removable, in spite of its evils and in face of its easy removal, is permitted to remain in sight with a majority of the army of medicine looking on in apathy, pitying us "poor foolish fanatics" who are exercising our limited powers to uproot it, and some, with the rest of the world, so sharing the calamity as to become copartners in the destruction which follows from the participation.—*Scientific American.*

Pilgrim Church, St. Louis, has raised $25,000 for the Goodell professorship in Drury College, with two or three thousand more pledged in order to make good a possible deficiency. This is a splendid monument for their loved pastor.

An Austrian astronomer, who has been over the record of the eclipses mentioned in the Bible, finds in it a remarkable confirmation of the chronology of the Old Testament, and says he is enabled to fix the time of the oxodus of the children of Israel at the 27th of March, in the year 1335 B. C.

The Protestant ministers of Los Angeles, Cal., have recently passed a series of strong resolutions against the abuse of, and unjust discrimination against the Chinese.

The Philadelphia Breakfast Association furnishes 850 poor people with breakfasts every Sunday morning. Four corned beef sandwiches and three cups of coffee, with milk and sugar, make the breakfast, and singing and church services follow until 10 o'clock.

The Board of Directors of the Presbyterian Theological Seminary at Chicago has decided to change the name to the "McCormick Presbyterian Theological Seminary," in honor of the founder and his many and liberal bequests.

DIED.

Sister Margaret Neher, in the church at Auburn, Ill., died May 25th, 1886, aged 55 years, 3 months and 21 days. Funeral services by Elder J. A. Ridenour, June 13th.